WILFORD PRESERVE Community Development District

MAY 19, 2022

AGENDA

May 12, 2022

Board of Supervisors Wilford Preserve Community Development District

Dear Board Members:

The Wilford Preserve Community Development District Board of Supervisors Meeting is scheduled for Thursday, May 19, 2022 at 1:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the agenda for the meeting:

- I. Roll Call
- II. Public Comment
- III. Approval of the Minutes of the April 21, 2022 Meeting
- IV. Consideration of Resolution 2022-04, Approving the Proposed Budget for Fiscal Year 2023 and Setting a Public Hearing Date
- V. Consideration of Resolution 2022-05, Designating a Date, Time and Location for a Landowner's Meeting and Election
- VI. Other Business
- VII. Staff Reports
 - A. District Counsel
 - B. District Engineer1. Ratification of Requisition Nos. 132-133
 - 2. Consideration of Requisition No. 134
 - 3. Update on the Stormwater Needs Analysis and Public Facilities Reports
 - C. District Manager Report on the Number of Registered Voters (338)
 - D. Amenity Manager

VIII. Financial Reports

- A. Balance Sheet and Income Statement
- B. Check Register
- IX. Supervisors' Requests and Audience Comments
- X. Next Scheduled Meeting June 16, 2022 at 1:30 p.m. at the Plantation Oaks Amenity Center
- XI. Adjournment

MINUTES

MINUTES OF MEETING WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT

The meeting of the Board of Supervisors of the Wilford Preserve Community Development District was held on Thursday, April 21, 2022 at 1:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Present and constituting a quorum were:

| Shannon Ray | Supervisor |
|--------------------|--------------------------------|
| Linda Richardson | Supervisor |
| Louis Cowling | Vice Chairman |
| Also present were: | |
| Marilee Giles | District Manager |
| Wes Haber | District Counsel by telephone |
| Glynn Taylor | District Engineer by telephone |
| Becky Eddy | Amenity Manager |
| Jay Soriano | GMS, LLC |
| Mike Johnson | Taylor & White |

The following is a summary of the discussions and actions taken at the April 21, 2022 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Call to Order

Ms. Giles called the meeting to order at 1:43 p.m. and called the roll.

SECOND ORDER OF BUSINESS Public Comment

There being no members of the public present, the next item followed.

THIRD ORDER OF BUSINESS

Approval of Minutes of the March 17, 2022 Meeting

There were no comments on the minutes.

On MOTION by Mr. Cowling seconded by Ms. Ray with all in favor the minutes of the March 17, 2022 meeting were approved as presented.

FOURTH ORDER OF BUSINESS

Consideration of Resolution 2022-02, Changing the Designated Registered Agent Mr. Haber informed the Board the purpose of Resolution 2022-02 is to change the registered office to Kutak Rock's address. Mr. Haber will remain the registered agent.

On MOTION by Mr. Cowling seconded by Ms. Richardson with all in favor Resolution 2022-02, designating a registered agent and registered office was approved.

FIFTH ORDER OF BUSINESS Consideration of Resolution 2022-03, Amending the Prompt Payment Policies

Mr. Haber informed the Board the District already has prompt payment policies in place, however the Prompt Payment Act was amended during the last legislative session, largely related to the timing in which a contractor has the right to file a protest if they believe they are entitled to payment and the District is withholding payment. The purpose of this resolution is to bring those policies current with Florida Statutes.

On MOTION by Ms. Ray seconded by Ms. Richardson with all in favor Resolution 2022-03, amending the prompt payment policies was approved.

SIXTH ORDER OF BUSINESS Staff Reports

A. District Counsel

There being nothing to report, the next item followed.

B. District Engineer

Mr. Taylor updated the Board on the status of construction noting Phases 2 and 3 are nearing completion.

1. Consideration of Proposal for Preparation of a 20-Year Stormwater Needs Analysis Report

Ms. Giles reminded the Board of the legislative requirement to complete a stormwater needs analysis by June 30th and noted she and Mr. Taylor have been in communication on information needed for the report. The proposal totals \$10,000. Ms. Giles noted the report will need to be prepared every five years.

On MOTION by Mr. Cowling seconded by Ms. Ray with all in favor the proposal from Taylor & White for preparation of a stormwater needs analysis report was approved.

2. Ratification of Requisition 129

A copy of requisition 129, payable to Taylor & White in the amount of \$536.16 was included in the agenda package.

On MOTION by Mr. Cowling seconded by Ms. Ray with all in favor requisition 129 was ratified.

3. Consideration of Requisitions 130 and 131

Copies of requisition numbers 130 and 131, payable to Jr. Davis Construction, Inc. in the amounts of \$30,313.55 and \$130,823.10 were included in the agenda package.

On MOTION by Ms. Ray seconded by Ms. Richardson with all in favor requisition 130 was approved.

On MOTION by Mr. Cowling seconded by Ms. Ray with all in favor requisition number 131 was approved, with the Chair authorized to work with the Engineer to confirm if the invoice attached to requisition 131 has already been paid.

C. District Manager

Ms. Giles noted staff will be looking for the Board's guidance in regard to the Fiscal Year 2023 budget. The budget is scheduled to be approved at the May 19, 2022 meeting, and adopted at the August 18, 2022 meeting. Mr. Cowling stated that there are new areas coming online in Phases 3A and 3B that will need to be reflected in the budget, and there will also likely be higher water bills in the early months due to new landscape installations. Mr. Soriano will contact Yellowstone to obtain more recent quotes for the areas in Phases 3A and 3B.

D. Amenity Manager

Ms. Eddy informed the Board she's been in communication with residents and one of the concerns is what all will be included in the amenities. Mr. Soriano noted the pool is scheduled to have marcite installed over the weekend. An e-blast will be sent to residents updating them on the status of the improvements.

SEVENTH ORDER OF BUSINESS Financial Reports

- A. Balance Sheet and Income Statement
- B. Check Register

Ms. Giles gave a brief overview of the financial reports, copies of which were included

in the agenda package. She asked for approval of the check register totaling \$9,785.48.

On MOTION by Ms. Richardson seconded by Mr. Cowling with all in favor the check register was approved.

EIGHTH ORDER OF BUSINESS

Supervisors' Requests and Audience Comments

There being none, the next item followed.

NINTH ORDER OF BUSINESS

Next Scheduled Meeting – May 19, 2022 at 1:30 p.m. at the Plantation Oaks Amenity Center

TENTH ORDER OF BUSINESS

Adjournment

On MOTION by Ms. Richardson seconded by Mr. Cowling with all in favor the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

RESOLUTION 2022-04

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2022/2023 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Wilford Preserve Community Development District ("District") prior to June 15, 2022, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2022/2023 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set as follows:

DATE: August 18, 2022

HOUR: 1:30 p.m.

LOCATION: Plantation Oaks Amenity Center 845 Oakleaf Plantation Parkway Orange Park, Florida 32065

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENTS.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Clay County at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 19th DAY OF MAY, 2022.

ATTEST:

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT

Secretary

Ву:_____ Its:_____

Wilford Preserve Community Development District

Fiscal Year 2023 Proposed Budget



Wilford Preserve Community Development District

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Wilford Preserve

Community Development District

| Description | Adopted Budget FY 2022 | Actual Thru 4/30/22 | Projected Next 5 Months | Total Projected 9/30/22 | Proposed Budget FY 2023 |
|---|---------------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues | | 1,00,22 | 5 Hondis | 7,00722 | |
| Assessments/Developer Contributions | \$327,829 | \$226,888 | \$29,686 | \$256,574 | \$413,78 |
| Interest | \$327,829 \$0 | \$220,888 \$1 | \$2,080 \$1 | \$230,374 | \$413,70 |
| Miscellaneous Revenue | \$0 \$0 | \$131 | \$115 | \$246 | \$ |
| Total Revenues | \$327,829 | \$227,020 | \$29,802 | \$256,822 | \$413,78 |
| Expenditures | | | | | |
| Administrative | | | | | |
| Engineering | \$10,000 | \$0 | \$0 | \$5,000 | \$10,00 |
| Arbitrage | \$1,200 | \$600 | \$600 | \$1,200 | \$1,20 |
| Dissemination | \$7,000 | \$4,083 | \$2,917 | \$7,000 | \$7,00 |
| Attorney | \$20,000 | \$4,715 | \$9,500 | \$14,215 | \$15,00 |
| Annual Audit | \$5,800 | \$3,000 | \$0 | \$3,000 | \$4,80 |
| Assessment Administration | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,00 |
| Trustee Fees | \$6,020 | \$6,592 | \$0 | \$6,592 | \$7,00 |
| Management Fees | \$46,800 | \$27,300 | \$19,500 | \$46,800 | \$49,14 |
| Information Technology | \$1,000 | \$583 | \$417 | \$1,000 | \$1,25 |
| Website Compliance | \$600 | \$350 | \$250 | \$600 | \$75 |
| Telephone | \$300 | \$62 | \$100 | \$162 | \$30 |
| Postage | \$1,000 | \$129 | \$115 | \$244 | \$50 |
| Printing & Binding | \$1,500 | \$195 | \$450 | \$645 | \$1,50 |
| Insurance | \$6,512 | \$6,127 | \$0 | \$6,127 | \$6,89 |
| Legal Advertising | \$5,000 | \$373 | \$4,628 | \$5,000 | \$5,00 |
| Other Current Charges | \$600 | \$244 | \$200 \$250 | \$444 | \$60 ¢50 |
| Office Supplies Dues, Licenses & Subscriptions | \$500 \$175 | \$13 \$175 | \$250 \$0 | \$263 \$175 | \$50 \$17 |
| Administrative Expenses | \$119,007 | \$59,540 | \$38,926 | \$103,466 | \$116,60 |
| Insurance | \$8,000 | \$0 | \$0 | \$0 | \$8,00 |
| Pool Monitors | \$4,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$4,00 |
| | \$4,000 | \$0 \$7,500 | \$0 \$18,750 | \$0 \$26,250 | \$4,00 \$45,00 |
| Field Operations Manager | \$50,000 \$600 | \$7,500 \$0 | \$18,750 \$0 | \$20,250 \$0 | \$45,00 \$6(|
| Office Supplies / Mailings / Printing | | | | | |
| Pool Maintenance | \$20,000 | \$0 \$0 | \$0 | \$10,000 | \$20,00 |
| Pool Chemicals | \$0 \$150 | \$0 \$0 | \$5,000 | \$5,000 | \$5,00 |
| Permit Fees | \$450 | \$0 ¢27.075 | \$0 ¢42.700 | \$300 | \$45 |
| Landscape Maintenance | \$49,948 | \$37,975 ¢0 | \$42,788 | \$80,763 | \$112,69 |
| Irrigation Maintenance | \$1,000 | \$0 | \$0 | \$0 | \$1,00 |
| Lake Maintenance | \$8,724 | \$5,191 | \$7,890 | \$13,081 | \$14,33 |
| General Facility Maintenance | \$15,000 | \$650 | \$1,250 | \$1,900 | \$15,00 |
| Streetlighting | \$15,000 | \$0 | \$0 \$0 | \$0 | \$15,00 |
| Telephone/Cable/Internet | \$2,500 | \$0 | \$0 | \$0 | \$2,50 |
| Electric | \$15,000 | \$0 | \$0 | \$0 | \$15,00 |
| Water/Sewer/Irrigation | \$20,000 | \$5,721 | \$9,854 | \$15,575 | \$20,00 |
| Refuse Service | \$2,000 | \$0 | \$0 | \$0 | \$2,00 |
| Janitorial Services | \$9,500 | \$0 | \$0 | \$0 | \$9,50 |
| Special Events Recreational Passes | \$6,000 \$1,100 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$6,00 \$1,10 |
| Maintenance Expenses | \$208,822 | \$57,037 | \$85,532 | \$152,868 | \$297,17 |
| <u>^</u> | · · · · · · · · · · · · · · · · · · · | | | | |
| Total Expenses | \$327,829 | \$116,577 | \$124,457 | \$256,334 | \$413,78 |
| Excess Revenues (Expenditures) | \$0 | \$110,443 | (\$94,655) | \$488 | 4 |

General Fund Budget FY 2023

REVENUES:

Assessments/Developer Contributions

The District will levy a non ad-valorem special assessment on all taxable property within the District to fund all of the General Operating Expenditures for the fiscal year and collect from Developer remaining assessments for O&M portion.

<u>Interest</u>

Interest income from bank accounts.

Miscellaneous Revenue

Income received for district.

EXPENDITURES:

Administrative:

Engineering Fees

The District's engineer will be providing general engineering services to the District, i.e. attendance and preparation for monthly board meetings, review invoices, etc. Taylor & White, Inc. serves as the District's engineering firm.

<u>Arbitrage</u>

The District is required to have an annual arbitrage rebate calculation on the District's Special Assessment Bond Series 2018B and anticipated issuance of Special Assessments Bonds Series 2019. The District has contracted with Grau and Associates an independent auditing firm to perform the calculations.

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements the District's Special Assessment Bond Series 2018B and anticipated issuance of Special Assessments Bonds Series 2019. An additional fee of \$500 is incurred for a revised amortization fee after the District makes an Optional Redemption payment towards any of the Bonds. It has contracted with Governmental Management Services, LLC to provide this service.

<u>Attorney</u>

The District's has contracted with Kutak Rock, LLP for legal counsel providing general legal services to the District, i.e. attendance and preparation for monthly meetings, review operating & maintenance contracts, etc.

General Fund Budget FY 2023

<u>Annual Audit</u>

The District is required to annually conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The fee is based on similar Community Development Districts and includes the GASB 34 pronouncement and has contracted with Grau and Associates.

Assessment Administration

Governmental Management Services serves as the District's Assessment Administrator responsible for certifying annual assessments to County Tax Collector, billing and collection of direct assessments, collection of prepaid assessments, maintaining lien book, etc.

<u>Trustee Fees</u>

The District will issue bonds to be held with a Trustee at a qualified Bank. The amount of the trustee fees is based on the agreement between US Bank and the District for the Special Assessment Bond Series 2018B and anticipated issuance of Special Assessments Bonds Series 2019.

<u>Management Fees</u>

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services, LLC. These services are further outlined in Exhibit "A" of the Management Agreement.

Information Technology

Represents costs related to the District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

Website Compliance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

<u>Telephone</u>

The cost of telephone and fax machine service.

<u>Postage</u>

Mailing of agenda packages, overnight deliveries, correspondence, etc.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

General Fund Budget FY 2023

<u>Insurance</u>

The District will obtain a General Liability & Public Officials Liability Insurance policy with a firm that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc in a newspaper of general circulation.

Other Current Charges

Bank charges and any other miscellaneous expenses that incurred during the year.

Office Supplies

Miscellaneous office supplies.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Amenity Center:

Insurance (Property)

The District's property Insurance policy is with Florida Insurance Alliance, FIA specializes in providing insurance coverage to governmental agencies. The amount budgeted represents the estimated premium for property insurance related to the Amenity Center.

Pool Monitors

The District will contract with management company to provide personnel to monitor usage of the pool during peak swim season.

Field Operations Manager

The District has contracted with Governmental Management Services, LLC to provide Field Operations services, to include contract administration, field related inspections, etc.

<u>Office Supplies / Mailings / Printing</u>

Consists of mailings to residents, access control expenses, etc.

General Fund Budget FY 2023

Pool Maintenance

The District will contract with management company for the maintenance of the Amenity Center pool.

<u>Permit Fees</u>

Represents Permit Fees paid to the Department of Health for the swimming pool.

Landscape Maintenance

The District is contracted with a Yellowstone Landscape to maintain the common areas of the District, landscape light repairs, tree removals, tree trimmings, additional mulching and new projects and replacements.

| <u>Contract</u> | N | <u>Ionthly</u> | Annual |
|-----------------|----|----------------|--------------|
| Yellowstone | \$ | 6,462 | \$ 77.538 |
| Contingency | \$ | 833 | \$ 10,000 |
| | \$ | 7,295 | \$ 87,538 |

Irrigation Maintenance

Cost of miscellaneous repairs and maintenance to irrigation system.

<u>Lake Maintenance</u>

The District has contracted with Solitude Lake Management to maintain the water quality in all the lakes on District property.

General Facility Maintenance

Cost of labor (when outsourced) and supplies for routine repairs and maintenance of the District's common areas and Amenity Centers, to include painting, pressure washing, carpet cleaning and replacement of lighting in and around the facilities.

<u>Street Lighting</u>

The District will contract with utility company for street lighting cost to the community. The amount is based upon the agreement plus estimated cost for fuel charges.

Telephone/Cable/Internet

The Amenity Center will contract with vendor to provide phone, cable and internet for Amenity Center.

<u>Electric</u>

The District will contract with utility company for lighting.

General Fund Budget FY 2023

Water/Sewer/Irrigation

Cost of reclaimed irrigation service from Clay County Utility Authority used by the district. The District has the following meters:

| Location | Acc # | Average / month | Annual Budget |
|------------------------|--------|--------------------|------------------|
| 2736 Copperwood Avenue | 594193 | \$129 | \$1,553 |
| 632 Silverberry Avenue | 594195 | \$317 | \$3,803 |
| 2738 Firethorn Avenue | 602562 | \$238 | \$2,855 |
| 634 Ivory Palm Road | 602561 | \$18 | \$211 |
| 2965 White Heron Trail | 602560 | \$18 | \$211 |
| 451 Cheswick Oak Ave | 602559 | \$61 | \$737 |
| 708 Sycamore Way | 602557 | \$18 | \$211 |
| 832 Sycamore Way | 602556 | \$18 | \$211 |
| 2530 Firethron Avenue | 602555 | \$55 | \$656 |
| 3048 Firethorn Avenue | 602554 | \$26 | \$307 |
| 3140 Firethorn Avenue | 602552 | \$33 | \$397 |
| 2744 Firethorn Avenue | 604547 | \$31 | \$367 |
| CONTINGENCY | | \$338 | \$4,054 |
| TOTAL | | \$1,298 | \$15,575 |

<u>Refuse Service</u>

The District will contracted with local company for garbage disposal service.

<u> Ianitorial Services</u>

The District will contract with company to provide janitorial services for Amenity Centers. Also included are maintenance services.

<u>Special Events</u>

Represents estimated cost for the District to host any special events for the community throughout the Fiscal Year. Costs are partially offset by rental and miscellaneous income.

Recreational Passes

Represents the estimated cost for issuing access cards to the District's residents for Amenity Center privileges. Residents must purchase replacement cards and receipts are posted to miscellaneous income.

| O&M ALLOCATION | | | | | | | | | | | | | | |
|-----------------------|--------------|--------------|------------|-------------|-----------------------|------------------|-----------------|---------------------------|---------------------------------------|------------------------------------|--------------------|-----------------------------|---------------------------|----------------------|
| PRODUCT TYPE | # UNITS | ERU | TOTAL ERUS | TOTAL ADMIN | ADMIN PER UNIT NET | PLATTED UNITS | PLATTED ERUs | AMENITY GROUNDS O&M | AMENTIY GROUNDS PER UNIT NET | TOTAL O&M COSTS PER UNIT NET | MAX PER DEV NET | MAX PER DEV O&M GROSS | DEV CONTRIB PER LOT | TOTAL DEV CONTRIB |
| COMMON | | | | | | | | | | | | | | |
| UTILITY | | | | | | | | | | | | | | |
| ROW | | | | | | | | | | | | | | |
| 50' | 357 | 1.00 | 357.00 | 93,548.41 | 262.04 | 253 | 253.00 | 244,904.00 | 968.00 | 1,230.04 | 656.90 | 700.00 | 573.14 | 145,003.98 |
| 60' | 88 | 1.20 | 105.60 | 23,059.55 | 262.04 | 54 | 64.80 | 52,272.00 | 968.00 | 1,230.04 | 656.90 | 700.00 | 573.14 | 30,949.47 |
| TOTAL | 445 | | 462.60 | 116,607.96 | | 307 | 317.80 | 297,176.00 | | | | | | 175,953.45 |
| O&M BUDGET | FY23 | FY22 | | | | | | | | | | | | |
| ADMIN | \$116,607.96 | \$116,374.96 | | | | | | | | | | | | |
| AMENITY GROUNDS | \$297,176.00 | \$198,750.00 | _ | | | | | | | | | | | |

TOTAL NET \$413,783.96 \$315,124.96

TOTAL GROSS 440,183.38 335,229.93

Wilford Preserve

Community Development District

Debt Service Fund Series 2018B

| | Adopted | Actual | Projected | Total | Proposed |
|-----------------------------|-----------|-------------|-------------|-------------|-----------|
| | Budget | Thru | Next | Projected | Budget |
| Description | FY 2022 | 4/30/22 | 5 Months | 9/30/22 | FY 2023 |
| Revenues | | | | | |
| Assessments | \$248,688 | \$0 | \$210,854 | \$210,854 | \$210,163 |
| Interest Income | \$20 | \$19 | \$15 | \$34 | \$100 |
| Prepayment | \$0 | \$597,700 | \$0 | \$597,700 | \$0 |
| Carry Forward Surplus* | \$285,549 | \$591,294 | \$0 | \$591,294 | \$112,448 |
| Total Revenues | \$534,257 | \$1,189,013 | \$210,869 | \$1,399,882 | \$322,710 |
| Expenditures | | | | | |
| Series 2018B | | | | | |
| Interest - 11/1 | \$128,656 | \$128,656 | \$0 | \$128,656 | \$100,338 |
| Principal - Prepayment 11/1 | \$150,000 | \$435,000 | \$0 | \$435,000 | \$C |
| Interest - 2/1 | \$0 | \$3,163 | \$0 | \$3,163 | \$0 |
| Principal - Prepayment 2/1 | \$0 | \$220,000 | \$0 | \$220,000 | \$0 |
| Interest - 5/1 | \$124,344 | \$0 | \$109,825 | \$109,825 | \$100,338 |
| Principal - Prepayment 5/1 | \$0 | \$0 | \$330,000 | \$330,000 | \$0 |
| Principal - Prepayment 8/1 | \$0 | \$0 | \$60,000 | \$60,000 | \$0 |
| Interest - 8/1 | \$0 | \$0 | \$791 | \$791 | \$0 |
| Total Expenditures | \$403,000 | \$786,819 | \$500,616 | \$1,287,434 | \$200,675 |
| Excess Revenues | \$131,257 | \$402,195 | (\$289,747) | \$112,448 | \$122,035 |

*Reflects excess revenue at fiscal year end less reserve fund amount

Interest 11/1/23 \$ 100,338

Wilford Preserve Community Development District

Series 2018B Special Assessment Bonds

AMORTIZATION SCHEDULE

| DATE | BALANCE | RATE | PRINCIPAL | INTEREST | TOTAL |
|----------|--------------------|--------|--------------------|--------------------|--------------------|
| 05/01/22 | \$ 3,820,000.00 | 5.750% | \$ 330,000.00 | \$ 109,825.00 | \$ 568,481.25 |
| 11/01/22 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/23 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ 200,675.00 |
| 11/01/23 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/24 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ 200,675.00 |
| 11/01/24 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/25 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ 200,675.00 |
| 11/01/25 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/26 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ 200,675.00 |
| 11/01/26 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/27 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ 200,675.00 |
| 11/01/27 | \$ 3,490,000.00 | 5.750% | \$ - | \$ 100,337.50 | \$ - |
| 05/01/28 | \$ 3,490,000.00 | 5.750% | \$ 3,490,000.00 | \$ 100,337.50 | \$ 3,690,675.00 |
| | | | \$ 3,490,000.00 | \$ 1,712,493.75 | \$ 5,532,493.75 |

Wilford Preserve

Community Development District

Debt Service Fund

Series 2019A

| | Approved Budget | Actual Thru | Projected Next | Total Projected | Proposed Budget |
|-------------------------|--------------------|----------------|-------------------|--------------------|--------------------|
| Description | FY 2022 | 4/30/22 | 5 Months | 9/30/22 | FY 2023 |
| Revenues | | | | | |
| Assessments | \$521,628 | \$476,187 | \$45,441 | \$521,628 | \$521,628 |
| Interest Income | \$0 | \$13 | \$15 | \$28 | \$0 |
| Carry Forward Surplus* | \$206,017 | \$206,019 | \$0 | \$206,019 | \$206,464 |
| Total Revenues | \$727,645 | \$682,219 | \$45,456 | \$727,674 | \$728,092 |
| Expenditures | | | | | |
| Series 2018B | | | | | |
| Interest - 11/1 | \$196,115 | \$195,605 | \$0 | \$195,605 | \$ 192,615 |
| Interest - 5/1 | \$196,115 | \$0 | \$195,605 | \$195,605 | \$ 192,615 |
| Principal Expense - 5/1 | \$130,000 | \$0 | \$130,000 | \$130,000 | \$ 135,000 |
| Total Expenditures | \$522,230 | \$195,605 | \$325,605 | \$521,210 | \$520,230 |
| Excess Revenues | \$205,415 | \$486,614 | (\$280,149) | \$206,464 | \$207,862 |

*Reflects excess revenue at fiscal year end less reserve fund amount

Interest 11/1/23 \$ 189,510

Wilford Preserve Community Development District

SERIES 2019A AMORTIZATION SCHEDULE (Combined)

| DATE | | BALANCE | | PRINCIPAL | | INTEREST | | TOTAL |
|-------------------|----|--------------|----|----------------|----------|------------|----|-----------|
| 5/1/22 | \$ | 7,720,000.00 | \$ | 130,000.00 | \$ | 195,605.00 | | |
| 11/1/22 | \$ | 7,590,000.00 | Ψ | 100,000,000 | \$ | 192,615.00 | \$ | 518,220.0 |
| 5/1/23 | \$ | 7,590,000.00 | \$ | 135,000.00 | \$ | 192,615.00 | Ψ | 510,220.0 |
| 11/1/23 | \$ | 7,455,000.00 | Ψ | 100,000,000 | \$ | 189,510.00 | \$ | 517,125.0 |
| 5/1/24 | \$ | 7,455,000.00 | \$ | 145,000.00 | \$ | 189,510.00 | Ψ | 017,120.0 |
| 11/1/24 | \$ | 7,310,000.00 | Ψ | 1 10,000,000 | \$ | 186,175.00 | \$ | 520,685.0 |
| 5/1/25 | \$ | 7,310,000.00 | \$ | 150,000.00 | \$ | 186,175.00 | * | 020,00010 |
| 11/1/25 | \$ | 7,160,000.00 | Ψ | 100,000,000 | \$ | 182,725.00 | \$ | 518,900.0 |
| 5/1/26 | \$ | 7,160,000.00 | \$ | 160,000.00 | \$ | 182,725.00 | * | 010,000 |
| 11/1/26 | \$ | 7,000,000.00 | Ψ | 100,000,000 | \$ | 179,045.00 | \$ | 521,770.0 |
| 5/1/27 | \$ | 7,000,000.00 | \$ | 165,000.00 | \$ | 179,045.00 | * | 021,770 |
| 11/1/27 | \$ | 6,835,000.00 | Ψ | 100,000,000 | \$ | 174,920.00 | \$ | 518,965.0 |
| 5/1/28 | \$ | 6,835,000.00 | \$ | 175,000.00 | \$ | 174,920.00 | * | 010,000 |
| 11/1/28 | \$ | 6,660,000.00 | Ψ | 1, 5,6 6 6 6 6 | \$ | 170,545.00 | \$ | 520,465.0 |
| 5/1/29 | \$ | 6,660,000.00 | \$ | 185,000.00 | \$ | 170,545.00 | * | 520,1001 |
| 11/1/29 | \$ | 6,475,000.00 | | | \$ | 165,920.00 | \$ | 521,465.0 |
| 5/1/30 | \$ | 6,475,000.00 | \$ | 190,000.00 | \$ | 165,920.00 | * | 021,1001 |
| 11/1/30 | \$ | 6,285,000.00 | Ψ | 190,000.00 | \$ | 161,170.00 | \$ | 517,090. |
| 5/1/31 | \$ | 6,285,000.00 | \$ | 200,000.00 | \$ | 161,170.00 | Ψ | 517,070. |
| 11/1/31 | \$ | 6,085,000.00 | Ψ | 200,000.00 | \$ | 156,170.00 | \$ | 517,340. |
| 5/1/32 | \$ | 6,085,000.00 | \$ | 215,000.00 | \$ | 156,170.00 | Ψ | 517,510. |
| 11/1/32 | \$ | 5,870,000.00 | Ψ | 215,000.00 | \$ | 150,795.00 | \$ | 521,965. |
| 5/1/33 | \$ | 5,870,000.00 | \$ | 225,000.00 | \$ | 150,795.00 | Ψ | 521,705. |
| 11/1/33 | \$ | 5,645,000.00 | Ψ | 223,000.00 | \$ | 145,170.00 | \$ | 520,965. |
| 5/1/34 | \$ | 5,645,000.00 | \$ | 235,000.00 | \$ | 145,170.00 | * | 020,000 |
| 11/1/34 | \$ | 5,410,000.00 | Ψ | 200,000,000 | \$ | 139,295.00 | \$ | 519,465. |
| 5/1/35 | \$ | 5,410,000.00 | \$ | 245,000.00 | \$ | 139,295.00 | * | 017,1001 |
| 11/1/35 | \$ | 5,165,000.00 | Ψ | 210,000100 | \$ | 133,170.00 | \$ | 517,465. |
| 5/1/36 | \$ | 5,165,000.00 | \$ | 260,000.00 | \$ | 133,170.00 | * | 017,1001 |
| 11/1/36 | \$ | 4,905,000.00 | Ψ | 200,000,000 | \$ | 126,670.00 | \$ | 519,840. |
| 5/1/37 | \$ | 4,905,000.00 | \$ | 275,000.00 | \$ | 126,670.00 | + | |
| 11/1/37 | \$ | 4,630,000.00 | Ψ | 270,000,000 | \$ | 119,795.00 | \$ | 521,465. |
| 5/1/38 | \$ | 4,630,000.00 | \$ | 285,000.00 | \$ | 119,795.00 | * | 021,1001 |
| 11/1/38 | \$ | 4,345,000.00 | Ψ | 200,000,000 | \$ | 112,670.00 | \$ | 517,465. |
| 5/1/39 | \$ | 4,345,000.00 | \$ | 300,000.00 | \$ | 112,670.00 | * | 017,1001 |
| 11/1/39 | \$ | 4,045,000.00 | Ψ | 000,000,000 | \$ | 105,170.00 | \$ | 517,840. |
| 5/1/40 | \$ | 4,045,000.00 | \$ | 315,000.00 | \$ | 105,170.00 | Ψ | 517,010. |
| 11/1/40 | \$ | 3,730,000.00 | Ψ | 515,000.00 | \$ | 96,980.00 | \$ | 517,150. |
| 5/1/41 | \$ | 3,730,000.00 | \$ | 335,000.00 | \$ | 96,980.00 | * | 01,,100 |
| 11/1/41 | \$ | 3,395,000.00 | Ψ | 000,000,000 | \$ | 88,270.00 | \$ | 520,250. |
| 5/1/42 | \$ | 3,395,000.00 | \$ | 350,000.00 | \$ | 88,270.00 | - | 020,200. |
| 11/1/42 | \$ | 3,045,000.00 | * | | \$ | 79,170.00 | \$ | 517,440. |
| 5/1/43 | \$ | 3,045,000.00 | \$ | 370,000.00 | ↓ \$ | 79,170.00 | * | 517,110. |
| 11/1/43 | \$ | 2,675,000.00 | * | 2.0,000,000 | \$ | 69,550.00 | \$ | 518,720. |
| 5/1/44 | \$ | 2,675,000.00 | \$ | 390,000.00 | \$ | 69,550.00 | | , 20. |
| 11/1/44 | \$ | 2,285,000.00 | * | 2 : 0,000.00 | \$ | 59,410.00 | \$ | 518,960. |
| 5/1/45 | \$ | 2,285,000.00 | \$ | 410,000.00 | ↓ \$ | 59,410.00 | ¥ | 510,500. |
| 11/1/45 | \$ | 1,875,000.00 | * | | \$ | 48,750.00 | \$ | 518,160. |
| 5/1/46 | \$ | 1,875,000.00 | \$ | 435,000.00 | \$ | 48,750.00 | • | _ 10,100. |
| 11/1/46 | \$ | 1,440,000.00 | * | | \$ | 37,440.00 | \$ | 521,190. |
| 5/1/47 | \$ | 1,440,000.00 | \$ | 455,000.00 | \$ | 37,440.00 | - | 021,190. |
| 11/1/47 | \$ | 985,000.00 | * | | \$ | 25,610.00 | \$ | 518,050. |
| 5/1/48 | \$ | 985,000.00 | \$ | 480,000.00 | ↓ \$ | 25,610.00 | ¥ | 510,000. |
| 11/1/48 | \$ | 505,000.00 | Ý | 100,000,00 | \$ \$ | 13,130.00 | \$ | 518,740. |
| | \$ | 505,000.00 | \$ | 505,000.00 | \$ | 13,130.00 | Ŧ | 510,740. |
| 5/1/49 11/1/49 | ¢ | 303,000.00 | Ф | 303,000.00 | φ | 13,130.00 | \$ | 518,130.0 |
| | | | | | | | | |

FIFTH ORDER OF BUSINESS

RESOLUTION 2022-05

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Wilford Preserve Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Clay County, Florida; and

WHEREAS, pursuant to Section 190.006(1), *Florida Statutes*, the District's Board of Supervisors ("Board") "shall exercise the powers granted to the district pursuant to [Chapter 190, *Florida Statutes*]," and the Board shall consist of five members; and

WHEREAS, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing Board Supervisors for the District on a date in November established by the Board, which shall be noticed pursuant to Section 190.006(2), *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT:

1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

| <u>Seat Number</u> | Supervisor | Term Expiration Date |
|--------------------|------------------|----------------------|
| 1 | Shannon Ray | 11/2022 |
| 2 | Louis Cowling | 11/2024 |
| 3 | Jordan Beall | 11/2022 |
| 4 | Linda Richardson | 11/2024 |
| 5 | Batey McGraw | 11/2022 |

This year, Seat 1, currently held by Shannon Ray, Seat 3, currently held by Jordan Beall, and Seat 5, currently held by Batey McGraw are subject to election by landowners in November 2022. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

2. **LANDOWNER'S ELECTION.** In accordance with Section 190.006(2), *Florida Statutes*, the meeting of the landowners to elect Board Supervisor(s) of the District shall be held on November 17, 2022, at 1:30 p.m., and located at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

3. **PUBLICATION.** The District's Secretary is hereby directed to publish notice of the landowners' meeting and election in accordance with the requirements of Section 190.006(2), *Florida Statutes*.

4. **FORMS.** Pursuant to Section 190.006(2)(b), *Florida Statutes*, the landowners' meeting 4857-2343-5034.2

and election have been announced by the Board at its May 19, 2022 meeting. A sample notice of landowners' meeting and election, proxy, ballot form and instructions were presented at such meeting and are attached hereto as **Exhibit A**. Such documents are available for review and copying during normal business hours at the District's Local Records Office, located at 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065, or at the office of the District Manager, Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092.

5. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

6. **EFFECTIVE DATE.** This Resolution shall become effective upon its passage.

PASSED AND ADOPTED THIS 19th DAY OF May, 2022.

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT

ATTEST:

CHAIRMAN / VICE CHAIRMAN

SECRETARY / ASST. SECRETARY

EXHIBIT A

NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Wilford Preserve Community Development District ("District") the location of which is generally described as comprising a parcel or parcels of land containing approximately 256 acres, generally located north of Kindlewood Drive, west of Little Black Creek, east of Cheswick Oak Avenue and south of Spencer Plantation Boulevard in Clay County, Florida, advising that a meeting of landowners will be held for the purpose of electing three (3 people to the District's Board of Supervisors ("Board", and individually, "Supervisor"). Immediately following the landowners' meeting there will be convened a meeting of the Board for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

| DATE: | November, 2022 |
|--------|----------------|
| TIME: | |
| PLACE: | |
| | |
| | |

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, Ph: (904) 940-5850 (**"District Manager's Office"**). At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from the District Manager's Office. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Manager's Office, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

District Manager Run Date(s): _____ & _____

PUBLISH: ONCE A WEEK FOR 2 CONSECUTIVE WEEKS, THE LAST DAY OF PUBLICATION TO BE NOT FEWER THAN 14 DAYS OR MORE THAN 28 DAYS BEFORE THE DATE OF ELECTION, IN A NEWSPAPER WHICH IS IN GENERAL CIRCULATION IN THE AREA OF THE DISTRICT 4857-2343-5034.2

INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDOWNERS' MEETING: _____, November ___, 2022

LOCATION:

Pursuant to Chapter 190, *Florida Statutes*, and after a Community Development District ("District") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("Board") every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), *Florida Statutes*.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, three (3) seats on the Board will be up for election by landowners. The two candidates receiving the highest number of votes shall be elected for a term of four (4) years. The candidate receiving the next highest number of votes shall be elected for a term of two (2) years. The term of office for each successful candidate shall commence upon election.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

LANDOWNER PROXY

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT CLAY COUNTY, FLORIDA LANDOWNERS' MEETING – NOVEMBER ____, 2022

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the fee simple owner of the lands described herein, hereby constitutes and appoints _______ ("Proxy Holder") for and on behalf of the undersigned, to vote as proxy at the meeting of the landowners of the Wilford Preserve Community Development District to be held at _______, on November _____, 2022, at ______ a/p.m., and at any adjournments thereof, according to the number of acres of unplatted land and/or platted lots owned by the undersigned landowner that the undersigned would be entitled to vote if then personally present, upon any question, proposition, or resolution or any other matter or thing that may be considered at said meeting including, but not limited to, the election of members of the Board of Supervisors. Said Proxy Holder may vote in accordance with his or her discretion on all matters not known or determined at the time of solicitation of this proxy, which may legally be considered at said meeting.

Any proxy heretofore given by the undersigned for said meeting is hereby revoked. This proxy is to continue in full force and effect from the date hereof until the conclusion of the landowners' meeting and any adjournment or adjournments thereof, but may be revoked at any time by written notice of such revocation presented at the landowners' meeting prior to the Proxy Holder's exercising the voting rights conferred herein.

| Printed Name of Legal Owner | | |
|-----------------------------|---------|------------------|
| Signature of Legal Owner | Date | |
| Parcel Description | Acreage | Authorized Votes |
| | | |
| | | |
| | | |

[Insert above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel. If more space is needed, identification of parcels owned may be incorporated by reference to an attachment hereto.]

Total Number of Authorized Votes:

NOTES: Pursuant to Section 190.006(2)(b), *Florida Statutes*, a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

OFFICIAL BALLOT WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT CLAY COUNTY, FLORIDA LANDOWNERS' MEETING – NOVEMBER ____, 2022

For Election (3 Supervisors): The two (2) candidates receiving the highest number of votes will each receive a four (4) year term, and the one (1) candidate receiving the next highest number of votes will receive a two (2) year term, with the term of office for the successful candidates commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the Wilford Preserve Community Development District and described as follows:

| Description | <u>Acreage</u> |
|-------------|----------------|
| | |
| | |

[Insert above the street address of each parcel, the legal description of each parcel, or the tax identification number of each parcel.] [If more space is needed, identification of parcels owned may be incorporated by reference to an attachment hereto.]

or

Attach Proxy.

I, ______, as Landowner, or as the proxy holder of ______ (Landowner) pursuant to the Landowner's Proxy attached hereto, do cast my votes as follows:

| SEAT # | NAME OF CANDIDATE | NUMBER OF VOTES |
|--------|-------------------|-----------------|
| 1 | | |
| 2 | | |
| 5 | | |

| Date: | Signed: |
|-------|---------------|
| | Printed Name: |

SEVENTH ORDER OF BUSINESS

B.

1.

FORM OF REQUISITION WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2019A

The undersigned, a Responsible Officer of the Wilford Preserve Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2018, as supplemented by that certain First Supplemental Trust Indenture dated as of November 1, 2019, (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 132
- (B) Name of Payee: England-Thims & Miller, Inc.
- (C) Amount Payable: \$4,440.40
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services contract with Wilford Preserve CDD
- (E) Amount, if any, that is to used for a Deferred Cost:
- (E) Fund or Account from which disbursement to be made: 2019A

The undersigned hereby certifies that:

- XXX: obligations in the stated amount set forth above have been incurred by the Issuer,
- or

this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;

 each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;

 each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

 each disbursement represents a Cost of the Project which has not previously been paid. The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered, or other appropriate documentation of costs paid, with respect to which disbursement is hereby requested are on file with the Issuer.

WILFORD PRESERVE DEVELOPMENT DISTRICT

By: kesponsible Officer

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement for other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Consulting Engineer

| VISION · EXPERIENCE · RESULTS | |
|-------------------------------|--|
| | |

| Dream Finders | Homes, LLC | | | April 07, 2022 | |
|-----------------|------------------|-----------------|----------------------------|----------------|-------------|
| 14701 Philips I | Highway | | | Project No: | 17186.31000 |
| Suite 300 | | | | Invoice No: | 0202192 |
| Jacksonville, F | L 32256 | | | | |
| Project | 17186.31000 | Wilford F | Preserve Phase 3A & 3B - | CEI | |
| Professional S | Services rendere | d through March | 1 26, 2022 | | |
| Task | 01 | Limited Dev (CE | I) Inspection Services for | Phase 1A | |
| Total Fee | | 63,434.27 | | | |
| Percent Co | omplete | 92.00 | Total Earned | 58,359.53 | |
| | | | Previous Fee Billing | 53,919.13 | |
| | | | Current Fee Billing | 4,440.40 | |
| | | | Total Fee | | 4,440.40 |
| | | | То | tal this Task | \$4,440.40 |
| | | | Invoice Tota | I this Period | \$4,440.40 |

England - Thims & Miller, Inc. ENGINEERS - PLANNERS - SURVEYORS - 015 - LANDSCAPE ARCHTECTS 14735 CM 52, Augustere Read - Newsconder, Fronta 2256 - 16 100 - 626 - 6465 - 6465 CA-00002564 LC-0002316

FORM OF REQUISITION WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2019A

The undersigned, a Responsible Officer of the Wilford Preserve Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2018, as supplemented by that certain First Supplemental Trust Indenture dated as of November 1, 2019, (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 133
- (B) Name of Payee: England-Thims & Miller, Inc.
- (C) Amount Payable: \$61.99
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services contract with Wilford Preserve CDD
- (E) Amount, if any, that is to used for a Deferred Cost:
- (E) Fund or Account from which disbursement to be made: 2019A

The undersigned hereby certifies that:

- XXX^{II} obligations in the stated amount set forth above have been incurred by the Issuer,
- or

this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;

 each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;

 each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

 each disbursement represents a Cost of the Project which has not previously been paid. The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered, or other appropriate documentation of costs paid, with respect to which disbursement is hereby requested are on file with the Issuer.

WILFORD PRESERVE DEVELOPMENT DISTRICT

By: **Responsible Officer**

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement for other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Consulting Engineer



Chad Sigmon Dream Finders Homes, LLC 14701 Philips Highway Suite 300 Jacksonville, FL 32256
 April 07, 2022

 Project No:
 17186.14000

 Invoice No:
 0202177

Project 17186.14000 Wilford Preserve Phase 2 - CEI Services Professional Services rendered through March 26, 2022 Professional Personnel

| | | Hours | Rate | Amount | |
|-----------------|----------|-------|----------------|--------|---------|
| Project Manager | | | | | |
| Donchez, James | 3/5/2022 | .50 | 123.97 | 61.99 | |
| Totals | | .50 | | 61.99 | |
| Total Labor | | | | | 61.99 |
| | | Invo | ice Total this | Period | \$61.99 |

England-Thimy & Miller, Inc.

ExciteErss • PLUMERs • QURYEVORS • OKS • LINDSCURF ARCHTECTS 14775 CMSL Auguster Rass • Justicemente, Ronds 32258 • tel 1904 642-8690 • tes 304-645-9486 CA-0002584 LC-0000316 2.

FORM OF REQUISITION WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2019A

The undersigned, a Responsible Officer of the Wilford Preserve Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2018, as supplemented by that certain First Supplemental Trust Indenture dated as of November 1, 2019, (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 134
- (B) Name of Payee: Taylor & White, Inc.
- (C) Amount Payable: \$1,652.50
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services contract with Wilford Preserve CDD
- (E) Amount, if any, that is to used for a Deferred Cost:
- (E) Fund or Account from which disbursement to be made: 2019A

The undersigned hereby certifies that:

- 1. XXX□ obligations in the stated amount set forth above have been incurred by the Issuer,
- or

this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;

2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;

3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered, or other appropriate documentation of costs paid, with respect to which disbursement is hereby requested are on file with the Issuer.

WILFORD PRESERVE DEVELOPMENT DISTRICT

By: _

Responsible Officer

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement for other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Consulting Engineer



Invoice Summary

Taylor & White, Inc. Civil Design & Consulting Engineers



Wilford Preserve CDD Attn: Bernadette Peregrino **District Accountant** 475 West Town Place, Suite 114 St. Augustine, FL 32092

Invoice number Date

Project 16050.1 WILFORD PRESERVE CDD

05/12/2022

4601

Professional Services Rendered through 05/08/2022. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. *Denotes Hourly Task

Invoice Amount: \$1,652.50

| invoice Summary | | | | | |
|---|--------------------|-----------------|-----------------|---------------------|-------------------|
| Description | Contract Amount | Prior Billed | Total Billed | Percent Complete | Current Billed |
| *PHASE 2A REVISIONS CLOSED | 0.00 | 24,515.00 | 24,515.00 | 0.00 | 0.00 |
| ADDITIONAL SUPPLEMENTAL ENGINEER'S REPORT-CLOSED | 5,000.00 | 5,000.00 | 5,000.00 | 100.00 | 0.00 |
| *TEMPORARY SALES TRAILER | 0.00 | 565.00 | 565.00 | 0.00 | 0.00 |
| ENGINEER'S SUPPLEMENTAL REPORT (LS)- CLOSED | 5,000.00 | 5,000.00 | 5,000.00 | 100.00 | 0.00 |
| *DISTRICT ENGINEER-HRLY-NTE | 60,000.00 | 87,821.25 | 89,473.75 | 149.12 | 1,652.50 |
| *CONSTRUCTION OBSV/CERTS-HRLY-NTE | 75,000.00 | 116,325.18 | 116,325.18 | 155.10 | 0.00 |
| *PURCHASING AGENT-HRLY | 24,200.00 | 20,605.00 | 20,605.00 | 85.14 | 0.00 |
| *STORMWATER & WASTEWATER 20 YEAR NEEDS ANALYSIS | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| *AMENITY CENTER MODIFICATION-CLOSED | 0.00 | 23,740.00 | 23,740.00 | 0.00 | 0.00 |
| *SLEEVING PLAN-CLOSED | 0.00 | 2,898.75 | 2,898.75 | 0.00 | 0.00 |
| *PROJECT ADMIN. & COORDINATION-HRLY-NTE | 10,000.00 | 9,913.75 | 9,913.75 | 99.14 | 0.00 |
| REIMBURSABLES | 0.00 | 9,822.14 | 9,822.14 | 0.00 | 0.00 |
| Total | 189,200.00 | 306,206.07 | 307,858.57 | 162.72 | 1,652.50 |

*District Engineer-HRLY-NTE

| | Units | Billed Amount |
|--|-------|------------------|
| D. Glynn Taylor, P.E. | 3.50 | 577.50 |
| eor | | |
| Jane M. White | 0.50 | 40.00 |
| REQ | | |
| Michael Q. Johnson | 3.00 | 345.00 |
| Stand in for Glynn Taylor, District Engineer at the CDD meeting. | | |
| Taylor L. Forth | 6.00 | 690.00 |
| find totals for jr davis, go through reqs, create excel, review w glynn revise totals with new reqs | | |
| | | |

| Phase subtotal | | 1,652.50 |
|----------------|-------|----------|
| subtotal | 13.00 | 1,652.50 |

| Wilford Preserve CDD Project 16050.1 WILFORD PRESERVE CDD | Invoice number Date | 4601 05/12/2022 |
|---|------------------------|--------------------|
| | Invoice total | <u>1,652.50</u> |





Chris H. Chambless Supervisor of Elections Clay County, Florida

April 15, 2022

Wilford Preserve Community Development District Attn.: Wesley Haber 107 West College Avenue Tallahassee, FL 32301

Dear Mr. Haber,

I have queried the number of eligible voters residing within the Wilford Preserve Community Development District as of April 15, 2022. At this time, there are 338 registered voters residing within the district.

Please provide the contact information and term expiration dates for the current CDD Board Members. I can be reached via the contact information at the bottom of this page or via email at <u>LGaver@ClayElections.com</u>

Thank you,

Lynn Gaver, MFCEP Clay County Supervisor of Elections Office P.O. Box 337 | 500 North Orange Ave. Green Cove Springs, FL 32043 (904) 269-6350 Fax (904) 284-0935 EIGHTH ORDER OF BUSINESS

A.

Wilford Preserve

Community Development District

Unaudited Financial Statements as of April 30, 2022



Community Development District

Combined Balance Sheet

April 30, 2022

| | General | Debt Service | Capital Project | Totals |
|---------------------------------------|-----------|--------------|-----------------|-------------|
| Assets: | | | | |
| Cash | \$83,595 | | | \$83,595 |
| Investments: | | | | |
| Debt Service 2018B | | | | |
| Reserve | | \$358,225 | | \$358,225 |
| Revenue | | \$11,920 | | \$11,920 |
| Prepayment | | \$390,264 | | \$390,264 |
| Construction | | | \$455 | \$455 |
| Debt Service 2019A | | | | |
| Reserve | | \$183,162 | | \$183,162 |
| Revenue | | \$486,600 | | \$486,600 |
| Construction | | | \$2,171,117 | \$2,171,117 |
| Custody | \$78,708 | | | \$78,708 |
| Utility Deposits | \$1,350 | | | \$1,350 |
| Prepaid Expenses | \$575 | | | \$575 |
| Total Assets | \$164,229 | \$1,430,171 | \$2,171,572 | \$3,765,972 |
| Liabilities: | | | | |
| Accounts Payable | \$818 | | | \$818 |
| Contracts Payable | | | \$15,028 | \$15,028 |
| Retainage Payable | | | \$627,267 | \$627,267 |
| Fund Balances: | | | | |
| Restricted for 2018B Debt Service | | \$760,409 | | \$760,409 |
| Restricted for 2019A Debt Service | | \$669,762 | | \$669,762 |
| Restricted for 2018B Capital Projects | | | \$455 | \$455 |
| Restricted for 2019A Capital Projects | | | \$1,528,822 | \$1,528,822 |
| Unassigned | \$162,836 | \$0 | \$0 | \$162,836 |
| Total Liabilities & Fund Equity | \$164,229 | \$1,430,171 | \$2,171,572 | \$3,765,972 |
| | | | | |

Community Development District

GENERAL FUND

Statement of Revenues & Expenditures

For the Period ending April 30, 2022

| | Adopted | Prorated | Actual | |
|---------------------------------------|-----------------------|-----------|-----------------|-----------|
| | Budget | 04/30/22 | 04/30/22 | Variance |
| REVENUES: | | | | |
| Assessments - Tax Roll | \$202,010 | \$202,010 | \$199,465 | (\$2,545) |
| Assessments - Direct | \$36,564 | \$27,423 | \$27,423 | \$0 |
| Developer Contributions | \$89,254 | \$0 | \$0 | \$0 |
| Interest | \$0 | \$0 | \$1 | \$1 |
| Micellaneous Revenue | \$0 | \$0 | \$131 | \$131 |
| TOTAL REVENUES | \$327,829 | \$229,433 | \$227,020 | (\$2,413) |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Engineering | \$10,000 | \$5,833 | \$0 | \$5,833 |
| Arbitrage | \$1,200 | \$700 | \$600 | \$100 |
| Dissemination | \$7,000 | \$4,083 | \$4,083 | \$0 |
| Attorney | \$20,000 | \$11,667 | \$4,715 | \$6,951 |
| Annual Audit | \$5,800 | \$5,800 | \$3,000 | \$2,800 |
| Assessment Administration | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Trustee Fees | \$6,020 | \$6,020 | \$6,592 | (\$572) |
| Management Fees | \$46,800 | \$27,300 | \$27,300 | \$0 |
| Information Technology | \$1,000 | \$583 | \$583 | \$0 |
| Website Compliance | \$600 | \$350 | \$350 | \$0 |
| Telephone | \$300 | \$175 | \$62 | \$113 |
| Postage | \$1,000 | \$583 | \$129 | \$455 |
| Printing & Binding | \$1,500 | \$875 | \$195 | \$680 |
| Insurance | \$6,512 | \$6,512 | \$6,127 | \$385 |
| Legal Advertising | \$5,000 | \$2,917 | \$373 | \$2,544 |
| Other Current Charges | \$600 | \$350 | \$244 | \$106 |
| Office Supplies | \$500 | \$292 | \$13 | \$279 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | \$0 |
| Total Administrative | \$119,007 | \$79,215 | \$59,540 | \$19,675 |
| Grounds Maintenance: | | | | |
| Insurance | \$8,000 | \$4,667 | \$0 | \$4,667 |
| Pool Monitors | \$4,000 | \$2,333 | \$0 \$0 | \$2,333 |
| Field Operations Manager | \$30,000 | \$17,500 | \$7,500 | \$10,000 |
| Office Supplies / Mailings / Printing | \$600 | \$350 | \$0 | \$350 |
| Pool Maintenance | \$20,000 | \$11,667 | \$0 \$0 | \$11,667 |
| Permit Fees | \$20,000 | \$263 | \$0 \$0 | \$11,007 |
| Landscape Maintenance | \$49,948 | \$29,136 | \$0 \$37,975 | (\$8,839) |
| Landscape Mantenance | ψτ ノ ₁ ノτΟ | Ψ2 7,100 | Ψυτιυ | (ψυ,υυ)) |

Community Development District

GENERAL FUND

Statement of Revenues & Expenditures

For the Period ending April 30, 2022

| | Adopted | Prorated | Actual | |
|--------------------------------|-----------|-----------|-----------|----------|
| | Budget | 04/30/22 | 04/30/22 | Variance |
| Irrigation Maintenance | \$1,000 | \$583 | \$0 | \$583 |
| Lake Maintenance | \$8,724 | \$5,089 | \$5,191 | (\$102) |
| General Facility Maintenance | \$15,000 | \$8,750 | \$650 | \$8,100 |
| Streetlighting | \$15,000 | \$8,750 | \$0 | \$8,750 |
| Telephone/Cable/Internet | \$2,500 | \$1,458 | \$0 | \$1,458 |
| Electric | \$15,000 | \$8,750 | \$0 | \$8,750 |
| Water/Sewer/Irrigation | \$20,000 | \$11,667 | \$5,721 | \$5,946 |
| Refuse Service | \$2,000 | \$1,167 | \$0 | \$1,167 |
| Janitorial Services | \$9,500 | \$5,542 | \$0 | \$5,542 |
| Special Events | \$6,000 | \$3,500 | \$0 | \$3,500 |
| Recreational Passes | \$1,100 | \$642 | \$0 | \$642 |
| Total Grounds Maintenance | \$208,822 | \$121,813 | \$57,037 | \$64,776 |
| TOTAL EXPENDITURES | \$327,829 | \$201,028 | \$116,577 | \$84,451 |
| EXCESS REVENUES (EXPENDITURES) | \$0 | | \$110,443 | |
| FUND BALANCE - Beginning | \$0 | | \$52,968 | |
| FUND BALANCE - Ending | \$0 | | \$163,411 | |

Community Development District

General Fund

Month By Month Income Statement

Fiscal Year 2022

| | | | | | | | | | | | | | |
|---------------------------------------|-----------|----------|-----------|------------|------------|----------|----------|-----|------|------|------------|-----------|------------|
| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
| Revenues: | | | | | | | | | | | | | |
| Assessments - Tax Roll | \$0 | \$8,715 | \$116,865 | \$5,955 | \$8,037 | \$6,324 | \$53,569 | \$0 | \$0 | \$0 | \$0 | \$0 | \$199,465 |
| Assessments - Direct Assesments | \$0 | \$18,282 | \$0 | \$0 | \$9,141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,423 |
| Interest | \$0 | \$0 | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Developer Contributions | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$0 | \$70 | \$0 | \$61 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$131 |
| Total Revenues | \$0 | \$27,066 | \$116,865 | \$6,017 | \$17,179 | \$6,324 | \$53,569 | \$0 | \$0 | \$0 | \$0 | \$0 | \$227,020 |
| Expenditures: | | | | | | | | | | | | | |
| Administrative | | | | | | | | | | | | | |
| Engineering | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Arbitrage | \$0 | \$0 | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| Dissemination Agent | \$583 | \$583 | \$583 | \$583 | \$583 | \$583 | \$583 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,083 |
| Attorney | \$1,480 | \$1,215 | \$0 | \$468 | \$735 | \$818 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,715 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| Assessment Administration | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Trustee Fees | \$0 | \$3,450 | \$3,142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,592 |
| Management Fees | \$3,900 | \$3,900 | \$3,900 | \$3,900 | \$3,900 | \$3,900 | \$3,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,300 |
| Information Technology | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$0 | \$0 | \$0 | \$0 | \$0 | \$583 |
| Website Administration | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350 |
| Telephone | \$3 | \$0 | \$30 | \$10 | \$0 | \$0 | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$62 |
| Postage | \$22 | \$29 | \$2 | \$11 | \$18 | \$25 | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$129 |
| Printing & Binding | \$0 | \$40 | \$68 | \$0 | \$15 | \$61 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$195 |
| Insurance | \$0 | \$6,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,127 |
| Legal Advertising | \$75 | \$0 | \$0 | \$75 | \$75 | \$75 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$373 |
| Other Current Charges | \$49 | \$0 | \$37 | \$39 | \$47 | \$39 | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 | \$244 |
| Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| Dues, Licenses & Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Total Administrative Expenses | \$11,420 | \$15,477 | \$7,896 | \$5,820 | \$5,507 | \$5,646 | \$7,775 | \$0 | \$0 | \$0 | \$0 | \$0 | \$59,540 |
| Gournds Maintenance | | | | | | | | | | | | | |
| Insurance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pool Monitors | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Field Operations Manager | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,750 | \$3,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| Office Supplies / Mailings / Printing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pool Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Permit Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Landscape Maintenance | \$5,425 | \$5,425 | \$5,425 | \$5,425 | \$5,425 | \$5,425 | \$5,425 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37,975 |
| Irrigation Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Lake Maintenance | \$727 | \$727 | \$727 | \$727 | \$727 | \$778 | \$778 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,191 |
| General Facility Maintenance | \$0 | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$650 |
| Streetlighting | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Telephone/Cable/Internet | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water/Sewer/Irrigation | \$396 | \$287 | \$496 | \$431 | \$1,194 | \$1,159 | \$1,758 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,721 |
| Refuse Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Janitorial Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Special Events | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |
| Recreational Passes | \$0 | \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Grounds Maintenance Expenses | \$6,548 | \$7,089 | \$6,648 | \$6,583 | \$7,346 | \$11,111 | \$11,711 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57,037 |
| Total Expenses | \$17,968 | \$22,566 | \$14,543 | \$12,403 | \$12,853 | \$16,758 | \$19,486 | \$0 | \$0 | \$0 | \$0 | \$0 | \$116,577 |
| Excess Revenues (Expenditures) | (\$6,548) | \$11,589 | \$108,969 | \$197 | \$11,672 | \$678 | \$45,795 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110,443 |
| Encos Revenues (Expenditures) | (0+0) | ψ11,307 | ψ100,707 | φ1) / | ψι10/2 | φ070 | Ψ13,773 | ψU | ψU | ψŪ | υ φ | ψU | ψιιυ,ττΟ |

Community Development District

DEBT SERVICE FUND SERIES 2018B

Statement of Revenues & Expenditures

For the Period ending April 30, 2022

| | Adopted | Prorated | Actual | |
|--|------------|------------|----------------------|--------------------------|
| | Budget | 04/30/22 | 04/30/22 | Variance |
| REVENUES: | | | | |
| Assessments | \$248,688 | \$248,688 | \$0 | (\$248,688) |
| Interest Income | \$20 | \$12 | \$19 | \$8 |
| Prepayment | \$0 | \$0 | \$597,700 | \$597,700 |
| Carry Forward Surplus | \$285,549 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$534,257 | \$248,699 | \$597,719 | \$349,020 |
| EXPENDITURES: | | | | |
| Series 2018 | | | | |
| Interest Expense - 11/1 | \$128,656 | \$128,656 | \$128,656 | \$0 |
| Principal Expense - 11/1 (Prepayment) | \$150,000 | \$150,000 | \$435,000 | (\$285,000) |
| Interest Expense - 2/1 Principal - Prepayment 2/1 | \$0 \$0 | \$0 \$0 | \$3,163 \$220,000 | (\$3,163) (\$220,000) |
| Interest Expense - 5/1 | \$124,344 | \$0 \$0 | \$220,000 | (\$220,000) \$0 |
| TOTAL EXPENDITURES | \$403,000 | \$278,656 | \$786,819 | (\$508,163) |
| OTHER SOURCES/(USES) | | | | |
| | | | | |
| Transfer In/(Out) | \$0 | \$0 | (\$10) | (\$10) |
| TOTAL OTHER SOURCES AND USES | \$0 | \$0 | (\$10) | (\$10) |
| EXCESS REVENUES (EXPENDITURES) | \$131,257 | | (\$189,110) | |
| FUND BALANCE - Beginning | \$200,910 | | \$949,519 | |
| FUND BALANCE - Ending | \$332,167 | - | \$760,409 | |
| | | | Reserve | \$358,225 |
| | | | Revenue | \$11,920 |
| | | | Prepayment | \$390,264 |
| | | | | \$760,409 |
| | | | — | |

Community Development District

DEBT SERVICE FUND SERIES 2019A

Statement of Revenues & Expenditures

For the Period ending April 30, 2022

| | Proposed Budget | Prorated 04/30/22 | Actual 04/30/22 | Variance |
|--------------------------------|--------------------|-------------------|--------------------|-----------|
| REVENUES: | | | | |
| Assessment - Tax Roll | \$357,920 | \$357,920 | \$353,411 | (\$4,510) |
| Assessment - Direct | \$163,708 | \$122,776 | \$122,776 | \$0 |
| Interest Income | \$0 | \$0 | \$13 | \$13 |
| Carry Forward Surplus | \$206,017 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$727,645 | \$480,696 | \$476,199 | (\$4,497) |
| EXPENDITURES: | | | | |
| Series 2019A | | | | |
| Interest Expense - 11/1 | \$196,115 | \$196,115 | \$195,605 | \$510 |
| Interest Expense - 5/1 | \$196,115 | \$0 | \$0 | \$0 |
| Principal Expense - 5/1 | \$130,000 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$522,230 | \$196,115 | \$195,605 | \$510 |
| EXCESS REVENUES (EXPENDITURES) | \$205,415 | | \$280,594 | |
| FUND BALANCE - Beginning | \$226,451 | | \$389,168 | |
| FUND BALANCE - Ending | \$431,866 | - | \$669,762 | |
| | | | | |

| Reserve | \$183,162 |
|---------|-----------|
| Revenue | \$486,600 |

\$669,762

WILFORD PRESERVE Community Development District

CAPITAL PROJECTS FUND

Statement of Revenues & Expenditures For the Period ending April 30, 2022

| | Series 2018B | Series 2019A |
|--|-----------------|-----------------|
| REVENUES: | | |
| Interest Income Developer Contributions | \$0 \$0 | \$67 \$6,387 |
| TOTAL REVENUES | \$0 | \$6,453 |
| EXPENDITURES: | | |
| Capital Outlay | \$0 | \$207,677 |
| TOTAL EXPENDITURES | \$0 | \$207,677 |
| OTHER SOURCES/(USES) | | |
| Interfund Transfer | \$10 | \$0 |
| TOTAL OTHER SOURCES/(USES) | \$10 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | \$10 | (\$201,223) |
| FUND BALANCE - Beginning | \$445 | \$1,730,045 |
| FUND BALANCE - Ending | \$455 | \$1,528,822 |

WILFORD PRESERVE Community Development Distrist Long Term Debt Report

SERIES 2018B, SPECIAL ASSESSMENT BONDS

INTEREST RATES: MATURITY DATE: RESERVE FUND DEFINITION RESERVE FUND REQUIREMENT RESERVE FUND BALANCE

BONDS OUTSTANDING - 7/23/18 Less: May 1, 2020 Less: August 1, 2020 Less: November 1, 2020 Less: February 1, 2021 Less: August 1, 2021 Less: November 1, 2021 Less: February 1, 2022 5.75% 5/1/2028 MAXIMUM ANNUAL DEBT SERVICE \$358,225 \$358,225

> \$6,230,000 (\$990,000) (\$380,000) (\$265,000) (\$65,000) (\$55,000) (\$435,000) (\$220,000)

\$3,820,000

CURRENT BONDS OUTSTANDING

SERIES 2019A, SPECIAL ASSESSMENT BONDS INTEREST RATES: 4.6% - 5.2% MATURITY DATE: 11/1/2049 **RESERVE FUND DEFINITION** 35% of MAXIMUM ANNUAL DEBT SERVICE **RESERVE FUND REQUIREMENT** \$183,045 **RESERVE FUND BALANCE** \$183,149 BONDS OUTSTANDING - 11/1/19 \$7,985,000 Less: May 1, 2020 (\$120,000) Less: November 1, 2020 (\$20,000) Less: May 1, 2021 (\$125,000)

CURRENT BONDS OUTSTANDING

\$7,720,000

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2022 Summary of Assessment Receipts

| ASSESSED | # UNITS ASSESSED | SERIES 2019A DEBT ASMT (1) | FY22 O&M ASMT (1) | TOTAL ASSESSED |
|-----------------------------|---------------------|----------------------------------|----------------------|-------------------|
| DFC WILFORD LLC | 104 | 163,701.31 | 36,564.42 | 200,265.73 |
| NET DIRECT INVOICE | 104 | 163,701.31 | 36,564.42 | 200,265.73 |
| NET ASSESSMENTS TAX ROLL | 307 | 357,920.42 | 202,010.09 | 559,930.51 |
| TOTAL NET ASSESSMENTS | 411 | 521,621.73 | 238,574.51 | 760,196.24 |
| | | | | |
| RECEIVED | BALANCE DUE | SERIES 2019A DEBT PAID | O&M PAID | TOTAL PAID |
| DFC WILFORD LLC | 50,066.43 | 122,775.99 | 27,423.31 | 150,199.30 |
| TOTAL DUE / RECEIVED DIRECT | 50,066.43 | 122,775.99 | 27,423.31 | 150,199.30 |
| TAX ROLL DUE / RECEIVED | 7,055.20 | 353,410.58 | 199,464.73 | 552,875.31 |
| TOTAL DUE / RECEIVED | 57,121.63 | 476,186.57 | 226,888.04 | 703,074.61 |

| SUMMARY OF TAX ROLL RECEIPTS | | | | | |
|------------------------------|------------|------------|--------------|------------|--|
| | | | SERIES 2019A | | |
| | DATE | AMOUNT | DEBT | O&M | |
| CLAY COUNTY DISTRIBUTION | RECEIVED | RECEIVED | RECEIPTS | RECEIPTS | |
| 1 | 11/10/2021 | 3,806.33 | 2,433.09 | 1,373.24 | |
| 2 | 11/24/2021 | 20,348.78 | 13,007.41 | 7,341.37 | |
| 3 | 12/6/2021 | 309,548.69 | 197,870.62 | 111,678.07 | |
| 4 | 12/20/2021 | 14,376.10 | 9,189.53 | 5,186.57 | |
| 5 | 1/13/2022 | 16,506.66 | 10,551.44 | 5,955.22 | |
| 6 | 2/11/2022 | 22,277.73 | 14,240.44 | 8,037.29 | |
| 7 | 3/11/2022 | 17,528.49 | 11,204.61 | 6,323.88 | |
| 8 | 4/14/2022 | 148,482.53 | 94,913.44 | 53,569.09 | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| TOTAL TAX ROLL RECEIPTS | | 552,875.31 | 353,410.58 | 199,464.73 | |

(1)Series 2019A Debt and O&M due 50% 10/1/21, 25% due 2/1/22, and 25% due 5/1/22

Series 2018B Bond Debt must be paid in full on a per lot basis upon sale to a builder/homeowner. Interest on remaining Debt Assessed due 50% *B*.

Community Development District

Check Register Summary- General Fund

4/1/22 - 4/30/22

| Check Date | Check #'s | Total Amount |
|------------|-----------|--------------|
| 4/7/22 | 278-281 | \$15,870.44 |
| 4/14/22 | 282-284 | \$11,627.89 |
| 4/21/22 | 285 | \$74.50 |
| 4/28/22 | 286 | \$5,425.00 |
| Total | | \$32,997.83 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 5/06/22 PAGE 1 *** CHECK DATES 04/01/2022 - 04/30/2022 *** WILFORD PRESERVE GENERAL FUND BANK A GENERAL FUND

| CHECK VEND# DATE | DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
|---------------------|---|----------------------------------|--------|----------|-------------------|
| 4/07/22 00001 | 4/01/22 68 202204 310-51300-3 | | * | 3,900.00 | |
| | APR MANAGEMENT FEES 4/01/22 68 202204 310-51300-3 | | * | 50.00 | |
| | APR WEBSITE ADMIN 4/01/22 68 202204 310-51300-3 | | * | 83.33 | |
| | APR INFORMATION TECH 4/01/22 68 202204 310-51300-3 | 31300 | * | 583.33 | |
| | APR DISSEM AGENT SERVICES 4/01/22 68 202204 310-51300-5 | | * | .09 | |
| | OFFICE SUPPLIES 4/01/22 68 202204 310-51300-4 POSTAGE | 12000 | * | 21.69 | |
| | 4/01/22 68 202204 310-51300-4 COPIES | 12500 | * | 10.20 | |
| | 4/01/22 68 202204 310-51300-4 | 1000 | * | 19.42 | |
| | TELEPHONE 4/01/22 69 202204 330-57200-4 | 1000 | * | 3,750.00 | |
| | APR CONTRACT ADMIN | GOVERNMENTAL MANAGEMENT SERVICES | | | 8,418.06 000278 |
| 4/07/22 00010 | 4/04/22 22415 202204 310-51300-3 | 32200 | | 3,000.00 | |
| | AUDIT FYE 9/30/21 | GRAU & ASSOCIATES | | | 3,000.00 000279 |
| 4/07/22 00021 | 3/30/22 3022867 202202 310-51300-3 | 31500 | * | 735.00 | |
| | FEB GENERAL COUNSEL | KUTAK ROCK LLP | | | 735.00 000280 |
| 4/07/22 00012 | 12/24/21 6371087 202112 310-51300-3 | 32300 | * | 2,875.00 | |
| | SE2019A TRUSTEE FEE FY22 12/24/21 6371087 202112 310-51300-3 | 32300 | * | 267.38 | |
| | INCIDENTAL EXPENSES 12/24/21 6371087 202112 300-15500-1 | L0000 | * | 575.00 | |
| | SE2019A TRUSTEE FEE FY23 | U.S. BANK | | | 3,717.38 000281 |
| 4/14/22 00015 | 4/01/22 PI-A0078 202204 330-57200-4 | 46000 | | 777.89 | |
| | APR LAKE MAINTENANCE | SOLITUDE LAKE MANAGEMENT | | | 777.89 000282 |
| 4/14/22 00016 | 3/03/22 JAX32162 202202 330-57200-4 | 12000 | | 5,425.00 | |
| | FEB LANDSCAPE MAINTENANCE | YELLOWSTONE LANDSCAPE | | | 5,425.00 000283 |
| 4/14/22 00016 | 3/01/22 JAX33213 202203 330-57200-4 | 12000 | * | 5,425.00 | |
| | MAR LANDSCAPE MAINTENANCE | YELLOWSTONE LANDSCAPE | | | 5,425.00 000284 |
| | | | | | |

WILP WILFORD PRES OKUZMUK

| AP300R *** CHECK DATES | 04/01/2022 - 04/30/2022 *** WI | | E GENERAL FUND | TER CHECK REGISTER | RUN 5/06/22 | PAGE 2 |
|---------------------------|--|--------------|----------------|--------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S | | VENDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 4/21/22 00011 | 4/14/22 22-00107 202204 310-51300-4 NOTICE OF MEETING 4/14 | :8000 | | * | 74.50 | |
| | | JACKSONVILLE | DAILY RECORD | | | 74.50 000285 |
| 4/28/22 00016 | 4/01/22 JAX34236 202204 330-57200-4 APR LANDSCAPE MAINTENANCE | :2000 | | * | 5,425.00 | |
| | | YELLOWSTONE | LANDSCAPE | | | 5,425.00 000286 |
| | | | | | | |
| | | | TOTAL FOR | BANK A | 32,997.83 | |
| | | | TOTAL FOR | REGISTER | 32,997.83 | |
| | | | | | | |

WILP WILFORD PRES OKUZMUK

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice #: 68 Invoice Date: 4/1/22 Due Date: 4/1/22 Case: P.O. Number:

Bill To: Wilford Preserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|-----------|---|--|
| Management Fees - April 2022 1: 310.513.340 Website Administration - April 2022 1:310.513.352 Information Technology - April 2022 1:310.513.351 Dissemination Agent Services - April 2022 1:310.513.313 Office Supplies 1:510.513.510 Postage 1:310.513.420 Copies 1:30.513.425 Telephone 1:310.513.410 | | 3,900.00 50.00 83.33 583.33 0.09 21.69 10.20 19.42 | 50.00 83.33 583.33 0.09 21.69 10.20 |
| | Total | er a sumation de cola Africa com ar demonstration e ange | \$4,668.06 |
| | Paymer | nts/Credits | \$0.00 |
| | Balance | e Due | \$4,668.06 |

IA

Invoice

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 69 Invoice Date: 4/1/22 Due Date: 4/1/22 Case: P.O. Number:

Bill To: Wilford Preserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--------------------------------------|-----------|---|------------|
| Contract Administration - April 2022 | | 3,750.00 | 3,750.00 |
| IP | | | |
| 1.330.572.410 | | | |
| 1. 33013 10 1110 | | | |
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| , , | Tatal | | \$3,750.00 |
| | Total | and a subscription of the | |
| | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$3,750.00 |
| | | | 4612 |
| | | | 0 |

Grau and Associates

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Wilford Preserve CDD 1408 Hamlin Avenue, Unit E Saint Cloud, FL 34771

Invoice No. 22415 Date 04/04/2022

SERVICE

Audit FYE 09/30/2021

AMOUNT 3,000.00

.

\$

Current Amount Due \$____3,000.00

1.310.573.321 10A

RECEIVED APR 0 4 2022

| 0,000.00 | | Paymont due ur | | | 0,000.00 |
|----------|-------|----------------|----------|----------|----------|
| 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.000.00 |
| 0 - 30 | 31-60 | 61 - 90 | 91 - 120 | Over 120 | Balance |

Payment due upon receipt.

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

March 30, 2022

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3022867 Client Matter No. 23023-1

| Mr. James Perry | | |
|----------------------------------|---------------|---------------------|
| Wilford Preserve CDD | | |
| Governmental Management Services | | |
| Suite 114 | ZIA | |
| 475 West Town Place | 0111 | |
| St. Augustine, FL 32092 | | Invoice No. 3022867 |
| | 1.310.513.315 | 23023-1 |

Re: General Counsel

For Professional Legal Services Rendered

| 02/01/22 | D. Wilbourn | 0.60 | 87.00 | Reconcile acreage and allocation amounts for second amended interlocal agreement |
|----------|--------------|------|--------|--|
| 02/04/22 | K. Jusevitch | 0.10 | 14.50 | Distribute legislative newsletter |
| 02/21/22 | W. Haber | 0.50 | 165.00 | Confer with Ms. Giles regarding election and prepare resolution and notice regarding same |
| 02/21/22 | K. Jusevitch | 0.40 | 58.00 | Confer with Haber regarding supervisor seat terms of office |
| 02/23/22 | J. Brown | 0.80 | 264.00 | Prepare for, attend, and follow-up from regular Board meeting in attendance for Mr. Haber; review meeting minutes |
| 02/24/22 | K. Jusevitch | 0.10 | 14.50 | Distribute Amendment 12 guide |
| 02/26/22 | J. Johnson | 0.30 | 99.00 | Review proposed legislation; monitor committee activity and agendas; monitor Amendment 12 implementation |
| 02/28/22 | J. Brown | 0.10 | 33.00 | Review correspondence and minutes |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

KUTAK ROCK LLP

Wilford Preserve CDD March 30, 2022 Client Matter No. 23023-1 Invoice No. 3022867 Page 2

| TOTAL HOURS | 2.90 | |
|-------------------------|------|-----------------|
| TOTAL FOR SERVICES REND | ERED | \$735.00 |
| TOTAL CURRENT AMOUNT I | DUE | <u>\$735.00</u> |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 "Copy of Previously Printed Invoices" umber:

Account Number: Invoice Date: Direct Inquiries To: Phone: 6371087 267202000 12/24/2021 STACEY JOHNSON 407-835-3805

WILFORD PRESERVE COMMUNITY DEV DIST ATTN DISTRICT MANAGER 475 W TOWN PLACE STE 114 ST AUGUSTINE FL 32092

| \mathbb{D} | 5 | | E | Ŋ | M | E | 1 |
|--------------|---|-----------------|---|---|-----|---|---|
| D | 1 | \P _K | 5 | 0 | 162 | 2 | |
| By_ | | | | | | | |

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BOND, SERIES 2019A REVENUE ACCOUNT

The following is a statement of transactions pertaining to your account. For further information, please review the attached.
STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$3,717.38

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BOND, SERIES 2019A REVENUE ACCOUNT

Invoice Number:6371087Account Number:267202000Current Due:\$3,717.38Direct Inquiries To:STACEY JOHNSONPhone:407-835-3805

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 267202000 Invoice # 6371087 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. "Scopped of MP servicously Printed Invoice"

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BOND, SERIES 2019A REVENUE ACCOUNT

| Accounts Included | 267202000 | 267202001 | 267202002 | 267202003 | 267202004 | 267202005 |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| In This Relationship |): | | | | | |

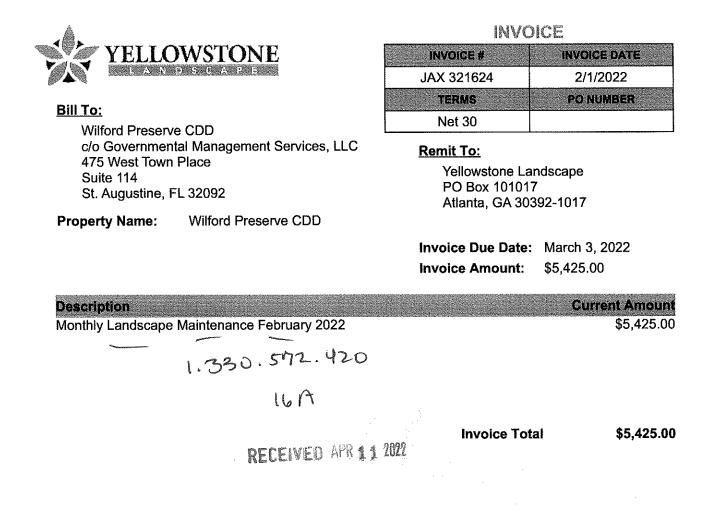
| Detail of Current Charges | Volume | Rate | Portion of Year | Total Fees |
|---|------------------------------------|----------|-----------------|------------|
| 04200 Trustee F122-1, 310, 533 | 37300 = \$ 2875.00 = BSNS. 1.00 | 3,450.00 | 100.00% | \$3,450.00 |
| Subtotal Administration Fees - In Advance | e 12/01/2021 - 11/30/2022 | | | \$3,450.00 |
| Incidental Expenses | 53,450.00 | 0.0775 | | \$267.38 |
| Subtotal Incidental Expenses | | | | \$267.38 |
| TOTAL AMOUNT DUE | | | | \$3,717.38 |

1 2A

| | | INVOICE |
|--|----------------------------------|--------------------------|
| JELIUDE Lake management | Involce Number: Involce Date: | PI-A00786719 04/01/22 |
| Voice: (888) 480-5253 Fax: (888) 358-0088 | PROPERTY: | Wilford Preserve CDD |
| SOLD TO: Wilford Preserve CDD Governmental Management Services 475 West Town Place, Suite 114 St Augustine, FL 32092 United States | | |
| CUSTOMER ID | Payment Tern | ns |
| 10842 Sales Rep ID Katie Cabanillas | Net 30 Ip Date | Due Date 05/01/22 |
| Qty Item / Description | UOM Unit Price | e Extension |
| Lake & Pond Management Services SVR51988 04/01/22 - 04/30/22 Lake & Pond Management Services | 777.89 | 9 777.89 |
| 1.330.572.460 15A | | |
| 15A | | |

RECEIVED APR 0 7 2022

| PLEASE REMIT PAYMENT TO: | Subtotal | 777.89 | |
|--------------------------------|--------------------------------------|--------|--|
| | Sales Tax | 0.00 | |
| | Total Invoice | 777.89 | |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00 | |
| Little Rock, AR 72202 | TOTAL 777.89 | | |
| | | | |
| www.solitudelakemanagement.com | www.aeratorsaquatics4lakesnponds.com | | |



IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286



Bill To:

Wilford Preserve CDD c/o Governmental Management Services, LLC 475 West Town Place Suite 114 St. Augustine, FL 32092

Property Name: Wilford Preserve CDD

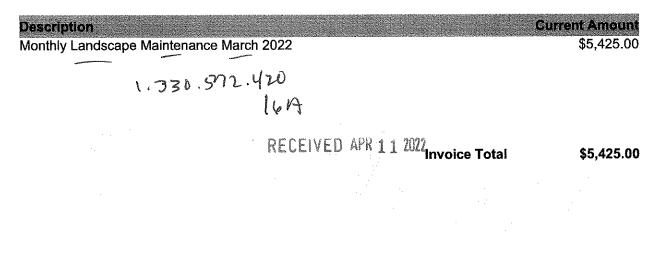
INVOICE

| INVOICE # | INVOICE DATE |
|------------|--------------|
| JAX 332135 | 3/1/2022 |
| TERMS | PONUMBER |
| Net 30 | |

<u>Remit To:</u>

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 31, 2022 Invoice Amount: \$5,425.00



IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286

Jacksonville Daily Record

A Division of **DAILY RECORD & OBSERVER, LLC** P.O. Box 1769 Jacksonville, FL 32201 (904) 356-2466

INVOICE

April 14, 2022

Date

Attn: Courtney Hogge GMS, LLC 475 WEST TOWN PLACE, STE 114 FL 32092 SAINT AUGUSTINE

Payment Due Upon Receipt Serial # 22-00107C **PO/File #** \$74.50 **Amount Due** Notice of Board of Supervisors Meeting **Amount Paid** Wilford Preserve Community Development District \$74.50 **Payment Due** For your convenience, you **Case Number** may remit payment at https://www.jaxdailyrecord. **Publication Dates** 4/14 com/send-payment. County Clay

Payment is due before the Proof of Publication is released.

If payment is being mailed, please reference the Serial # from this invoice on your check or remittance advice.

1.310.573.480 11A

Your notice can be found at www.jaxdailyrecord.com

TERMS: Net 30 days. Past due amounts will be charged a finance charge of 1.5% per month.

Preliminary Proof Of Legal Notice (This is not a proof of publication.)

WILFORD PRESERVE COMMUNITY DEVELOPMENT DISTRICT NOTICE OF BOARD OF SUPERVISORS MEETING

Notice is hereby given that the Board of Supervisors ("Board") of the Wilford Preserve Community Development District ("District") will hold a regular meeting on Thursday, April 21, 2022 at 1:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065, where the Board may consider any business that may properly come before it ("Meeting"). An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services, LLC, at (904) 940-5550 or dlaughlin@ gmsnf.com ("District Manager's Office") and is also expected to be available on the District's website, www.WilfordPreserveCDD.com, at least seven days prior to the meeting.

at least seven days prior to the meeting. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meeting. Any person requiring special accommodations at the Meeting because of a disability or physical impairment should contact the District Manager's Office at least

Any person requiring special accommodations at the Meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the Meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

in contacting the District Manager's Office. Each person who decides to appeal any decision made by the Board with respect to any matter considered at the Meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Marilee Giles

Apr. 14 00 (22-00107C)



Bill To:

Wilford Preserve CDD c/o Governmental Management Services, LLC 475 West Town Place Suite 114 St. Augustine, FL 32092

Property Name: Wilford Preserve CDD

INVOICE

| INVOICE # | INVOICE DATE |
|------------|--------------|
| JAX 342363 | 4/1/2022 |
| TERMS | PO NUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: May 1, 2022 Invoice Amount: \$5,425.00

| Description | | Current Amount |
|--|---------------|----------------------|
| Monthly Landscape Maintenance April 2022 | | \$5,425.00 |
| APR 15 2022 | Invoice Total | \$5,425.00 |
| Excelle | | 1.330.572.420 16A |

IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.